



Wednesday Evening Prayer
April 15, 2020
Crown of Glory Lutheran Church

PRELUDE

WELCOME/ANNOUNCEMENTS

DIALOGUE (ELW p. 320)

P: Almighty God grant us a quiet night and peace at the last.

C: **Amen.**

P: By day, O God,

C: **you grant your steadfast love,**

P: and at night your song is with me,

C: **a prayer to the God of my life.**

THANKSGIVING FOR LIGHT

P: The Lord be with you.

C: **And also with you.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: We give you thanks, O God,
for in the beginning you called light into being,
and you set light in the sky
to govern night and day.
In a pillar of cloud by day
and a pillar of fire by night
you led your people into freedom.
Enlighten our darkness by the light of your Christ:
may your Word be a lamp to our feet
and a light to our path;
for you are merciful,
and you love your whole creation,
and with all your creatures we give you glory,
through your Son Jesus Christ,
in the unity of the Holy Spirit,
now and forever.

C: **Amen.**

NIGHT HYMN *All Praise to Thee, My God, This Night* (ELW 565)

All Praise to Thee, My God, This Night

The musical score is written for a single voice and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The melody is on a treble clef staff, and the piano accompaniment is on a bass clef staff. The score is divided into four measures, each with a number above it: 1*, 2, 3, and 4. The lyrics are written below the treble staff, with lines of text corresponding to the measures. The piano accompaniment consists of chords and single notes that support the vocal line.

1* All praise to thee, my God, this night for all the bless-ings of the light.
2 For - give me, Lord, for thy dear Son, the ill that I this day have done;
3 Teach me to live, that I may dread the grave as lit - tle as my bed.
4 Oh, may my soul in thee re - pose, and may sweet sleep mine eye-lids close,
5 Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low;

Keep me, oh, keep me, King of kings, be-neath thine own al-might-y wings.
 that with the world, my-self, and thee, I, ere I sleep, at peace may be.
 Teach me to die, that so I may rise glo-rious at the awe-some day.
 sleep that shall me more vig-'rous make to serve my God when I a-wake!
 praise God a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

* *May be sung in canon.*

Text: Thomas Ken, 1637–1711, alt.
 Music: TALLIS' CANON, Thomas Tallis, 1505–1585

CONFESSION AND FORGIVENESS (ELW p. 321)

P: Let us confess our sin in the presence of God and of one another.
 Holy and gracious God,

C: **I confess that I have sinned against you this day.**
Some of my sin I know—
the thoughts and words and deeds
of which I am ashamed—
but some is known only to you.
In the name of Jesus Christ I ask forgiveness.
Deliver and restore me,
that I may rest in peace.

P: By the mercy of God
 we are united with Jesus Christ,
 in whom we are forgiven.
 We rest now in the peace of Christ
 and rise in the morning to serve.

C: **Amen.**

PSALMODY

(Curious about the lines in the Psalm? In the coming weeks, we will be learning how to sing the Psalms and the various ways to do it. When we sing a Psalm, the melody moves based on the placement of the lines. Be sure to stay tuned for opportunities to learn and sing together!)

Psalm 33: 1-8

- 1 Rejoice in the | Lord, you righteous;
 praise is fitting | for the upright.
- 2 **Praise the Lord | with the lyre;**
make music for God with a | ten-stringed harp.
- 3 Sing for the Lord | a new song;
 play your instrument skillfully with | joyful sounds.
- 4 **For your word, O | Lord, is right,**
and faithful are | all your works.
- 5 You love righteous- | ness and justice;
 your steadfast love fills | the whole earth.
- 6 **By your word were the | heavens made,**

by the breath of your mouth all the | hosts of heaven.

7 You gather up the waters of the ocean as | in a water-skin
and store up the depths | of the sea.

8 Let all the earth | fear the Lord;

let all who dwell in the world | stand in awe.

SCRIPTURE Micah 6: 6-8

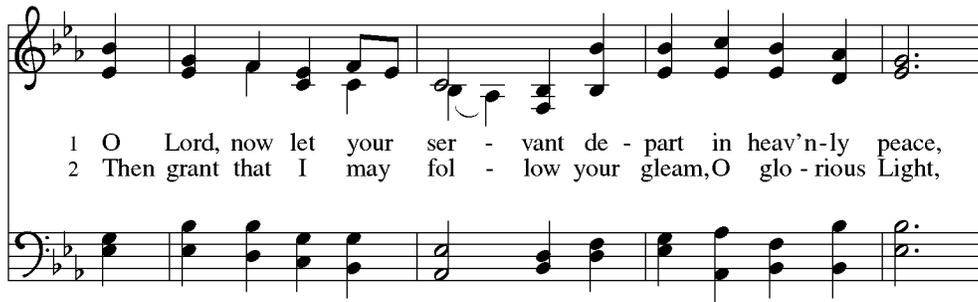
"With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?
Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?"
He has told you, O mortal, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?"

P: Word of God, Word of Life.

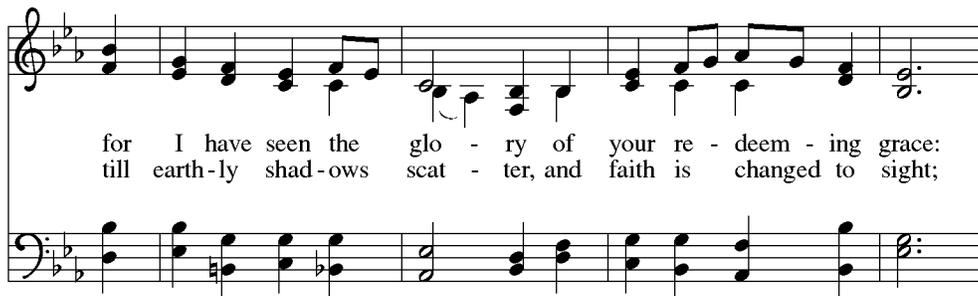
C: **Thanks be to God.**

CANTICLE *O Lord, Now Let Your Servant* (ELW 313)

O Lord, Now Let Your Servant



1 O Lord, now let your ser - vant de - part in heav'n-ly peace,
2 Then grant that I may fol - low your gleam, O glo - rious Light,



for I have seen the glo - ry of your re - deem - ing grace:
till earth-ly shad - ows scat - ter, and faith is changed to sight;

a light to lead the na - tions un - to your ho - ly hill,
till rap - tured saints shall gath - er up - on that shin - ing shore,

the glo - ry of your peo - ple, your cho - sen Is - ra - el.
where Christ, the bless - ed day - star, shall light them ev - er - more.

Text: Ernest E. Ryden, 1886–1981, alt.
Music: KUORTANE, Finnish folk tune; arr. hymnal version
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MESSAGE *Faith in a Crisis* (Tom Paulson, Director of Worship and Music)

PRAYERS

P: Hear my prayer, O Lord;

C: **listen to my cry.**

P: Keep me as the apple of your eye;

C: **hide me in the shadow of your wings.**

P: In righteousness I shall see you;

C: **when I awake, your presence will give me joy.**

P: Keep watch, dear Lord, with those who work or watch or weep this night, and give your angels charge over those who sleep. Tend the sick, give rest to the weary, bless the dying, soothe the suffering, comfort the afflicted, shield the joyous; and all for your love's sake.

C: **Amen.**

OFFERING

Even though we are not all together in one place where you could bring your offering envelope forward or place your gift in the offering plate as it goes by, we want to encourage you to continue to give as you are able.

There are a couple of ways that you can do this, even now! If you give by offering envelope, please drop it off at the church office Monday through Thursday, or drop it in the mail, attention to:

Crown of Glory Lutheran Church, 1141 Cardinal Street, Chaska, MN 55318

Or for you tech savvy folks, we do offer a "TEXT TO GIVE" option! You can simply make your offering right now with your phone by texting to our secure account: the number is 833-497-3991. Again, we give thanks and praise for all gifts given toward our on-going mission.

OFFERING PRAYER

P: Merciful God,
C: **our ordinary gifts seem small for such a celebration,
but you make of them an abundance,
just as you do with our lives.
Fill us with your strength
for service in your name,
in the love of the risen Christ.
Amen.**

LORD'S PRAYER (ELW p. 326)

P: Lord, remember us in your kingdom and teach us to pray.
C: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

BLESSING (ELW p. 327)

P: Let us bless the Lord
C: **Thanks be to God.**
P: Almighty and merciful God, Father, ✝ Son, and Holy Spirit,
bless, preserve, and keep us, this night and forevermore.
C: **Amen.**

SENDING SONG *This Remains* (by Bret Hesla)

This Remains

Bret Hesla

1. This re - mains: the love that binds us. This re - mains: the com - mon
2. This re - mains: the cup of cof - fee. This re - mains: the lis - tening
3. This re - mains: the streets of hun - ger. This re - mains: the cry of
4. This re - mains: the love that binds us. This re - mains: the com - mon

prayer. This re - mains: the Spir - it call - ing. This re -
 ear. This re - mains: the con - ver - sa - tion. This re -
 need. This re - mains: the ply - wood win - dows. This re -
 prayer. This re - mains: the Spir - it call - ing. This re -

mains: the food we share. This re - mains: the voic - es
 mains: the qui - et tear. This re - mains: our braid - ed
 mains: the stomp - ing greed. This re - mains: the breech di -
 mains: the pot - luck shared. This re - mains: the heart that's

sing - ing har - mo - ny on old re - frains. In this
 stor - ies - who we are, and who we've been. While it
 vi - ding us with wealth, from us with none. Though we
 year - ing for a beau - ty yet un - seen. Deep - er

time of ma - ny chang - es, this re - mains, all this re - mains.
 seems that all is chang - ing, this re - mains, all this re - mains.
 fight for new to - mor - rows, this re - mains, all this re - mains.
 than the ma - ny chang - es, this re - mains, all this re - mains.

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DISMISSAL

(from New Zealand Prayer Book; adaptation by Pastor Laura Laughlin)

P: May God, who in Jesus, stills the storm and soothes the frantic heart, bring us hope: that we will be made equals of whatever lies head.

May God, who in the Spirit, moves within and through us, bring us courage: to endure what cannot be avoided.

And as we go now into another week, may God, our great I AM, continue to go with us.

C: Amen.

POSTLUDE *This Remains* (Reprise)

From sundaysandseasons.com.

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